



Addendum to Agenda

Ordinary Meeting

Notice is hereby given that a Ordinary Meeting of Council will be held at Council Chambers, 1 Belgrave Street, Manly, on:

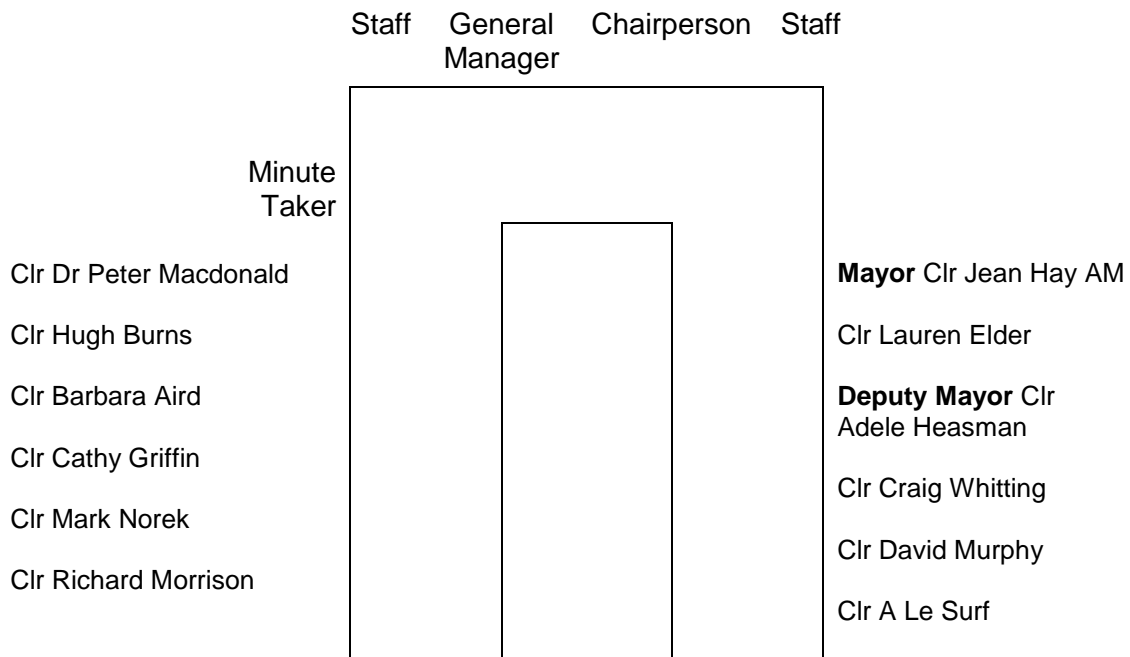
Monday 20 April 2009

Commencing at 7:30 PM for the purpose of considering items included on the Agenda.

Persons in the gallery are advised that the proceedings of the meeting are being taped for the purpose of ensuring the accuracy of the Minutes. However, under the Local Government Act 1993, no other tape recording is permitted without the authority of the Council or Committee. Tape recording includes a video camera and any electronic device capable of recording speech.

*Copies of business papers are available at the Customer Services Counter at Manly Council, Manly Library and Seaforth Library and are available on Council's website:
www.manly.nsw.gov.au*

Seating Arrangements for Meetings



Press

Public
Addresses

Public Gallery

Chairperson: The Mayor, Clr Jean Hay AM
Deputy Chairperson: Deputy Mayor Clr Adele Heasman

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NOTICES OF MOTION

Notice of Motion Report No. 15

Residents experiencing problems with On-Road Boat/Trailer Parking 2

******* END OF AGENDA *******

TO: Ordinary Meeting - 20 April 2009
REPORT: Notice of Motion Report No. 15
SUBJECT: Residents experiencing problems with On-Road Boat/Trailer Parking

FILE NO:

Councillor Adele Heasman will move:

That Council, in conjunction with the Traffic Management Unit, compile a report regarding the problems and conflicts for Manly residents with regards to On-Road Boat/Trailer Parking.

That the report to be submitted by way of a delegation by the Mayor to the appropriate Minister or his/her representative.

That the report be also forwarded to the Member for Manly, Mike Baird MP.

That the State Government be asked by Manly Council in the submission of the report that we are keen to work with the State Government to provide a whole of community solution.

RECOMMENDATION

That the Notice of Motion be submitted for consideration.

ATTACHMENTS

There are no attachments for this report.

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***** End of Notice of Motion Report No. 15 ***** .